

## How Can I Become Wise?

Prov 10<sup>8</sup> The wise of heart will *receive commandments*, but a babbling fool will come to ruin.

Prov 10<sup>17</sup> Whoever *heeds instruction* is on the path to life, but he who rejects reproof leads others astray.

Prov 11<sup>2</sup> When pride comes, then comes disgrace, but *with the humble is wisdom*.

Prov 12<sup>1</sup> Whoever *loves discipline* loves knowledge, but he who hates reproof is stupid.

Prov 12<sup>15</sup> The way of a fool is right in his own eyes, but a wise man *listens to advice*.

Prov 13<sup>1</sup> A wise son *hears his father's instruction*, but a scoffer does not listen to rebuke.

Prov 13<sup>10</sup> By insolence comes nothing but strife, but with those who *take advice* is wisdom.

Prov 13<sup>13</sup> Whoever despises the word brings destruction on himself, but he who *reveres the commandment* will be rewarded.

Prov 13<sup>14</sup> The teaching of the wise is a fountain of life, that one may *turn away from the snares of death*.

Prov 13<sup>18</sup> Poverty and disgrace come to him who ignores instruction, but whoever *heeds reproof* is honoured.

Prov 13<sup>20</sup> Whoever *walks with the wise* becomes wise, but the companion of fools will suffer harm.

Prov 13<sup>24</sup> Whoever spares the rod hates his son, but he who loves him is diligent to discipline him.

Prov 14<sup>15</sup> The simple believes everything, but the prudent *gives thought* to his steps.

Prov 15<sup>5</sup> A fool despises his father's instruction, but whoever *heeds reproof* is prudent.

Prov 15<sup>10</sup> There is severe discipline for him who forsakes the way; *whoever hates reproof will die*.

Prov 15<sup>12</sup> A scoffer does not like to be reproved; he will not go to the wise.

Prov 15<sup>31</sup> The ear that *listens to life-giving reproof* will dwell among the wise.

Prov 15<sup>32</sup> Whoever *ignores instruction despises himself*, but he who *listens to reproof gains intelligence*.

Prov 17<sup>10</sup> A rebuke goes deeper into a man of understanding than a hundred blows into a fool.

Prov 18<sup>2</sup> A fool takes no pleasure in understanding, but only in expressing his opinion.

Prov 18<sup>15</sup> An intelligent heart acquires knowledge, and *the ear of the wise seeks knowledge*.

Prov 19<sup>20</sup> *Listen to advice and accept instruction*, that you may gain wisdom in the future.

Prov 19<sup>25</sup> Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.

Prov 20<sup>18</sup> Plans are established by *counsel*; by wise *guidance* wage war.

Prov 23 <sup>12</sup> Apply your heart to instruction and *your ear to words of knowledge*.

Prov 24 <sup>6</sup> for by wise guidance you can wage your war, and *in abundance of counsellors there is victory*.

Prov 25 <sup>12</sup> Like a gold ring or an ornament of gold is a wise reprove to a listening ear.

Prov 27 <sup>6</sup> Faithful are *the wounds of a friend*; profuse are the kisses of an enemy.

Prov 27 <sup>9</sup> Oil and perfume make the heart glad, and *the sweetness of a friend comes from his earnest counsel*.

Prov 28 <sup>9</sup> If one turns away his ear from hearing the law, even *his prayer is an abomination*.

Prov 28 <sup>23</sup> Whoever rebukes a man will afterward find more favour than he who flatters with his tongue.

Prov 28 <sup>26</sup> Whoever *trusts in his own mind is a fool*, but he who walks in wisdom will be delivered.

Prov 29 <sup>1</sup> He who is often reprove, yet stiffens his neck, will suddenly *be broken beyond healing*.

Prov 29 <sup>5</sup> A man who flatters his neighbour spreads a net for his feet.

Prov 29 <sup>15</sup> The *rod and reproof give wisdom*, but a child left to himself brings shame to his mother.

Prov 29 <sup>17</sup> Discipline your son, and he will give you rest; he will give delight to your heart.